

فَاسْأَلُوا أَهْلَ الذِّكْرِ إِنْ كُنْتُمْ لَا تَعْلَمُونَ

So ask the people of the message if you do not know

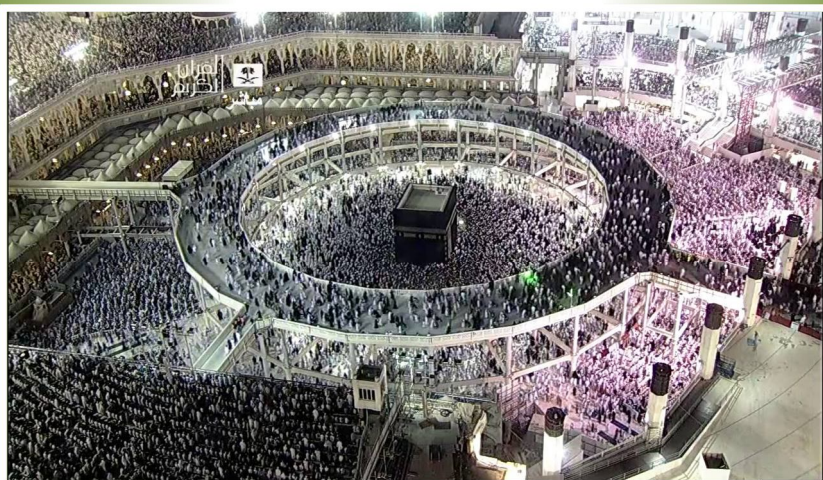
Grand Mufti of Saudi Arabia

Sheikh Abdul Aziz Bin Baaz's رحمه الله عليه

Special

# Fatwa and Facts

Order and Compilation: Sheikh Abu Aisha



**Grand Mufti of Saudi Arabia**

**Sheikh Abdul Aziz Bin Baaz's رحمه الله عليه**

**Special**

# **FATWA AND FACTS**

**Order and Compilation:  
Sheikh Abu Aisha**

**Translation:  
Sheikh Abu Umar**

**Publisher: Dar-Al-Tawhid  
Email: [fatwa.facts@gmail.com](mailto:fatwa.facts@gmail.com)**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

نحمده ونصلی علی رسولہ الکریم وبعد

Every Muslim is obliged to invite others towards Islam. These tasks should be performed on the same basis sets, which were established by our Prophet Muhammad صلى الله عليه وسلم. Inviting towards Islam by ignoring the Sunna (❶) is not useful. Although Tableegi Jamaat individuals are able to accumulate people in masjid for prayer (Namaaz) by roaming in each city, village and street but due to lack in knowledge of Islamic fundamentals they are missing the actual Islam. The book (Fazail-e-Amaal) which they used to refer for their teachings contains many events which are against Virtue of Tawheed (Belief in the oneness of God). As these teachings of Tableegi Jamaat individuals does not contains the real fundamentals of Islam and Virtue of Tawheed, so it cannot lead us to actual path. Thus the individuals who are associated with Tableegi Jamaat have defects in their belief (Aqeedah)

This book elaborates many events identified in Fazaile Aamaal which are against Virtue of Tawheed and quite contradictory to Sunna. Instead of Personality Worshipping (Taqlaad) if these Tableegi Jamaat individuals optimize their beliefs in the light of Sunna they can serve Deen in right manner.

We pray to Allah to reform all Muslims and protect them from every kind of Shirk and Innovations. Aameen!

Sheikh Abu Abdurrahman (U.A.E)

---

❶ Sunna is the way of life prescribed as normative for Muslims on the basis of the teachings and practices of the Islamic prophet Muhammad and interpretations of the Quran.

## **Life of Sheikh Abdul Aziz Bin Abdullah Bin Baaz**

His full name is Abu Abdullah Abdul Aziz Bin Abdullah Bin Abdurrahman Bin Muhammad Bin Abdu-n-noor Aal Baaz. Was born in the city of Riyadh at 12<sup>th</sup> Dull Hijjah 1330 Hijri (21<sup>st</sup> November 1910)

Sheikh Abdul Aziz Bin Baaz's رحمه الله عليه personality does not require any introduction in the era of Islam. He was a Saudi Arabian Islamic scholar and a leading proponent of the Salafi form of Islam. He had assumed a number of posts and responsibilities such as:

- 01) Grand Mufti of Saudi Arabia until his death
- 02) President of the Permanent Committee for Research and Fatawa
- 03) President of the International Islamic Fiqh Academy, Jeddah
- 04) Member of the Higher Council of the Islamic University of Madinah
- 05) Member of the Higher Committee for Islamic Da'wah in Saudi Arabia

The number of books written by Ibn Bāz exceeds sixty and the subject matter covered many topics such as Hadith, Tafsir, Fara'ed, Tawheed, Fiqh and also a great deal of books on Salaah, Zakat, Dawah, Hajj and Umrah.

He said, "He started writing from the time of Shah Abdul Aziz رحمه الله عليه. And whatever he wrote or asked to write was only for pleasure of Allah. This could be the reason that his books were highly appreciated.

We pray to Allah to higher his level by accepting all his efforts and attempt. Aameen!

## Fatwa ❶

**Question:** We hear about Tableegi Jamaat and their religious invitation. My question is whether participating in these Jamaat is acceptable? I hope you will advise me by considering my trustworthiness and I pray to Allah to reward you greatly.

الحمد لله وحده والصلاة والسلام على رسوله وآله وصحبه وبعد

**Answer:** Anyone who invites towards Islam is Preacher. As per Hadith of the Prophet صلى الله عليه وسلم **“All those who listen to me shall pass on my words to others, even though it is one.”**

But the invitation of Tableegi Jamaat contains many Myths and it is enclosed by Innovations and Shirk. Thus involving with them is not permitted. If anyone who have genuine knowledge and intending to prevent these Jamaat from innovations and shirk, can join them. But by agreeing all their deeds and joining them is not allowed.

Except the Tableegi Jamaat of Nizaamud-deen Auliya, joining other Jamaat which have genuine knowledge and spreading correct Deen is acceptable.

## Teachings and Invitations of Tableegi Jamaat

Teaching and Invitations of Tableegi Jamaat depend on 2 Books –

### Part One Fazail-e-Aamaal

- a) Stories of the Sahaabah
- b) Virtues of the Holy Qur'an
- c) Virtues of Salaah
- d) Virtues of Zikr
- e) Virtues of Tabligh
- f) Virtues of Ramadhaan
- g) Muslim degeneration and its only remedy
- h) Virtues of Darood Sharif

### Part Two Fazail-e-Sadaqaat

- a) Part I (Fazail-e-Sadaqaat)
- b) Part II (Fazail-e-Hajj)

Initially this book was published by Diniyaat Pvt. Ltd. Later on other publications also published same book. In our book (Fatwa and Facts) all references for Fazail-e-Aamaal and Fazail-e-Sadaqaat were taken from (Publisher) – Diniyaat Pvt. Ltd., Jhah House, Hazarat Nizamud-deen, New Delhi (India)

Shaykh-ul-Hadees Hazrat Maulana Muhammad Zakariya Kandhalwi is author of both books. He was born at Kalandha, Muzaffar Nagar in 1315 Hijri (2<sup>nd</sup> February 1898). He was In Law and Nephew of Maulana Muhammad Ilyas Hazrat Ji (❶) – Founder of Tableegi Jamaat. His written works amount to 103, of which 42 have been published and 61 remain unpublished. Maulana Muhammad Ilyas repeatedly insisted to write a book for this Jamaat, All over the world these two book Fazail-e-Aamaal and Fazail-e-Sadaqaat being used by Tableegi Jamaat for their teaching and preaching.

---

❶ Person appointed as Ameer (Head) is called Hazrat Ji

Tableegi Jamaat individual proudly says that after Qur'an this book is one of most read book. After Namaaz of Fjar, Asar and Isha they preach using these books. For Tableeg operation either it is for 3 days or 4 months, these two books are being referred. Either it is Neighbourhood's weekly gathering; in house teaching, speeches of their Islamic Scholars (Ulma'a) or group of people, who patrols in street to gather people, refers the events and stories from these two books. Hazrat Ji ordered them to do so. Normally these books kept on minbar in Masjid.

Maulana Zakriya wrote both of these books when his doctor advised him to suspend his regular duty of teaching and doing mental work for some time, He decided to utilize this period of rest for complying with the long-standing desire of the Sheikh, with the belief that even if his attempt did not come up to his expectation, it would anyhow be a pleasant engagement for him and one likely to bring him spiritual blessings ❶

Perhaps this is the reason why Muhammad Zakaria wrote such a vulgar and irrational poetry in this book.

بک رہا ہوں جنوں میں کیا کیا  
کچھ تو سمجھے خدا کرے کوئی

What is am gassing in insanity  
God may make it understandable ❷

---

❶ Fazail-e-Aamaal, Tamheed, Page Number 7

❷ Fazail-e-Aamaal, Mukdma, Page Number 4

ازل سے حسن پرستی لکھی تھی قسمت میں  
 میرا مزاج لڑکپن سے عاشقانہ تھا  
 پیدا ہوئے تو ہاتھ جگر پہ دھرے ہوئے  
 کیا جانیں ہم ہیں کب سے کسی پر مرے ہوئے  
 میری طفلی میں شان عشق بازی آشکار تھی  
 اگر بچپن میں کھیلا کھیل تو آنکھ لڑانے کا

My existence was destined to worship beauty  
 My mood was erotic since infancy  
 I was born with bravery  
 Don't know since when dying for someone  
 In my infancy my lovemaking revealed  
 The game played in Childhood was mating of eyes ❶

مصائب حادثے آفت الم ذلت قضا تربت  
 دکھاتی جائے جو ان کی جوانی دیکھتے جانو  
 درد و غم رنج و الم فکرو قلق خوف و ہراس  
 وہ بلا کونسی ہے جو شب ہجراں میں نہیں

Youth shows you misfortune, disaster, distress, suffering  
 humiliation and Obit pursuing  
 Distress, discomfort, regret, and fear  
 All of these difficulties faced in the night of separation ❷

After obsessive youth, lovemaking and erotic mood of  
 Maulana Zakariya (core blessing of Tableegi Jamaat) let  
 us have a look at the Shirk and Irreligious teachings of  
 these books.

---

❶ Fazail-e-Hajj, Page Number 41

❷ Fazail-e-Hajj, Page Number 42



## Denigrating the Dignity

### Denigrating the dignity of Allah

Hazrat Um-kulsoom's husband Hazrat Abdur-rehmaan was sick and once went into state of daze. Everyone considered that he will die. Um-kulsoom started praying (Namaaz), as soon as she finished namaaz Hazrat Abdur-rehmaan recovered and asked people whether he was about to die. People replied, yes. He said, two angels came to him and asked to present in front of Allah for final decision. They were about to carry him, third angel came and asked both these angel to leave. And said, blessings were written in his destiny when he was in the womb of his mother. His children have to be benefited by him. Further Hazrat Abdur-rehmaan was alive for one more month and then died. ❶

As per Maulana Zakariya, Allah Ta'ala sent malak-ul-maut to capture the soul of Abdur-rehmaan. Angels were about to capture the soul, Allah recollected that one month is remaining thus sent another angel to inform malak-ul-maut to hold for one more month. (نعوذ بالله)

Whereas Allah says:

وَمَا كَانَ رَبُّكَ نَسِيًّا

And never is your Lord forgetful ❷

وَلَن يُّؤَخِّرَ اللَّهُ نَفْسًا إِذَا جَاءَ أَجَلُهَا ۚ وَاللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ

But never will Allah delay a soul when its time has come. And Allah is acquainted with what you do ❸

With the help of this fictitious event Maulana Zakariya want to state that Allah made a mistake (نعوذ بالله). It is the belief of Shias. Tabligeegi brothers preach Shi'ism, in the name of Ahle-Sunnat-Wal-Jammat.

---

❶ Fazail-e-Namaaz, Page Number 10

❷ Surat Maryam - 64

❸ Surat Al-Munafiqun - 11

## Denigrating the dignity of Muhammad صلى الله عليه وسلم

Hazrat Shaikh Ali Muttaki narrates that a Sufi from morocco saw Prophet صلى الله عليه وسلم in his dream, instructed him to consume alcohol.

Maulana Zakaria comments on this:

Prophet Muhammad صلى الله عليه وسلم said to drink alcohol, this was a warning. Variance in tone of speech is quite common and it makes different meanings.

Shaikh Muhammad Araat said it is not as he heard. Muhammad صلى الله عليه وسلم ordered him; Sufi mistook this as an order to drink alcohol. ❶

It is a slander upon the Muhammad صلى الله عليه وسلم that he ordered to drink alcohol in dream. Maulana Zakaria wrote that "drink alcohol" could be a warning. Muhammad Airaat wrote that Muhammad صلى الله عليه وسلم ordered to not to drink alcohol.

Did he come in the dream of an Alcoholic? And ordered to not to drink! Isn't it denigrating the dignity of Prophet صلى الله عليه وسلم? Can we consider that after this Prophet صلى الله عليه وسلم will recommend for these people. See below what Prophet صلى الله عليه وسلم said.

عَنْ رَبِيعِ بْنِ جَرَّاشٍ، أَنَّهُ سَمِعَ عَلِيًّا، - رَضِيَ اللَّهُ عَنْهُ  
يَخْطُبُ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ -  
لَا تَكْذِبُوا عَلَيَّ فَإِنَّهُ مَنْ يَكْذِبْ عَلَىَّ يَلِجِ النَّارَ .

Rab'iy ibn Hirash, that he heard Ali, (May Allah be pleased with him), giving a Khutbah and he said that the Messenger of Allah, (Peace and blessings of Allah upon him), said: "Do not lie upon me; indeed whoever lies upon me will enter the Fire". ❷

---

❶ Fazail-e-Darood, Page Number 56

❷ Sahih Muslim, Introduction, Chapter: Warning about Lying Upon the Messenger of Allah (Peace and blessings of Allah upon him), Narration 1

## Denigrating the dignity of Companion's رضى الله عنهم اجمعين

Maulana Zakaria wrote:

- 1) A Sufi awarded greater status in Paradise than Martyrs of Badr. Malik Bin Dinar saw him in dream and asked: Sufi Ji why you awarded greater status in Paradise than Martyrs of Badr? He said they died at the swing of the swords of infidels while I died by the sword of Allah's love. ❶
- 2) Abu Muslim Khulani said that Companions might have thought that they have excelled everybody and attained to all the highest grades of Paradise. No, we shall exert ourselves to attain to a similar position, so that they might know, their fellow generations are also noble one. ❷

How they denigrating the dignity of Companions!

(نعوذ بالله)

Sufism and Khanqahiyat have no relation with region of Islam and Allah described the grade of Companions as below.

وَالسَّابِقُونَ الْأَوَّلُونَ مِنَ الْمُهَاجِرِينَ وَالْأَنْصَارِ وَالَّذِينَ اتَّبَعُوهُمْ  
بِإِحْسَانٍ رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ وَأَعَدَّ لَهُمْ جَنَّاتٍ تَجْرِي تَحْتِهَا  
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا ذَلِكَ الْفَوْزُ الْعَظِيمُ

And the first forerunners [in the faith] among the Muhajireen and the Ansar and those who followed them with good conduct - Allah is pleased with them and they are pleased with Him, and He has prepared for them gardens beneath which rivers flow, wherein they will abide forever. That is the great attainment. ❸

---

❶ Fazail-e-Hajj, Story Number 4, Page Number 175

❷ Fazail-e-Sadaqaat, Page Number 430

❸ Surat At-tawbah – 100

عَنْ أَبِي هُرَيْرَةَ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ  
لَا تَسُبُّوا أَصْحَابِي لَا تَسُبُّوا أَصْحَابِي فَوَالَّذِي تَقْبِي يَدِي لَوْ أَنَّ  
أَحَدَكُمْ أَتَفَقَّ مِثْلَى أُحُدٍ ذَهَبًا مَا أَتَرَكَ مَدًّا أَحَدَهُمْ وَلَا تَصِيفُهُ

Do not revile my Companions, do not revile my  
Companions. By Him in Whose Hand is my life, if one  
amongst you would have spent as much gold as Uhud it  
would not amount to as much as one much on behalf of  
one of them or half of it. ❶

---

❶ Sahih Muslim, 44 The Book of the Merits of the  
Companions, Chapter: The Prohibition Of Reviling The  
Companions رضى الله عنه, Hadith 316

## Claim of getting revelation from Allah

Once one of the Abdal met Hazrat Khizr and inquired from him whether he had ever met anyone among the saints whom he considered higher in rank than himself. To this he replied: "Yes, I have." Once I was in the Masjid-e-Nabavi where I saw Hazrat Shaikh Abdur Razzak dictating Hadith to his students. On other side a young man was sitting with his head bent on his knees. I went to him and addressed him: "do you not see the gathering listening words of Muhammad صلى الله عليه وسلم, why don't you join them?"

Without lifting up his head or turning it in my direction the youth answered: "Over there you see those who listening Hadith from the mouth of Abdur Razzak (Slave of the Provision), while over here you see him who listens to hadith directly from the رزاق (Allah). Hazarat Khizr said "If what you say is true then you should be able to tell me who I am?" He lifted up his head and said: "If my intuition does not fail me then you are Khizr." Hazarat Khizr said "By this I realized that among the saints of Allah there are such who are so exalted in rank that I cannot recognize them. May Allah be please with them and cause us all to benefit through them."❶

Khizr عليه السلام died long ago. As per Tableegi Jamaat, he is still alive. After Muhammad صلى الله عليه وسلم, chain of revelation has been stopped but saints of Tableegi Jamaat still receiving the revelation. استغفر الله

## Desiring from Graves

### #1 صلى الله عليه وسلم from the grave of Dirhams

Sufi Abu Abdillah Muhammad bin Abi Zar'aa relates: My father, Abu Abdullah Khafif and I once came to Mecca and in the Holy city we suffered great hunger. In that destitute condition we travelled to Madinah. We slept without any food on empty stomachs. I was then a mere child and repeatedly complained to my father of the hunger that I felt. My father then went to the grave of Muhammad صلى الله عليه وسلم and after having greeted him said: "O Muhammad صلى الله عليه وسلم today I am your guest." After that my father sat down in meditation. After sitting like that for a short while he lifted up his head and we saw him first crying and then laughing. Someone asked him the reason for his strange behaviour and he replied: "I have seen Prophet صلى الله عليه وسلم and he gave me a few dirhams. When I opened my hands I found a few dirhams there."

Sufi Abu Abdillah further relates: "Allah blessed us so much that with those dirhams we fulfilled our needs till we reached our hometown of Shiraz."❶

Hazrat Shaikh Ahmad Muhammad Sufi says: "Once I wandered around in the wilderness for about thirteen months suffering such great tribulation that my very skin dried out. In that perplexed condition I reached Madinah. There I first greeted Muhammad صلى الله عليه وسلم and his two companions. Afterwards I fell asleep. In my dream I saw Muhammad صلى الله عليه وسلم. He said to me: "O Ahmad, you have come to me." I replied: "Yes, and I am suffering from hunger. Now I am your guest."

Muhammad صلى الله عليه وسلم said: "Open your two hands." I did as I was bid and Muhammad صلى الله عليه وسلم filled them with dirhams. When I awoke both my hands were still filled with money. From there I immediately rose to buy bread and faluda and then returned to the wilderness. ❶

## Bread from Grave #2

Ibne Jalaa relates: "While in Madinah I once suffered tremendous hunger. I presented myself at the grave of Prophet صلى الله عليه وسلم and said: "I am your guest", thereafter sleep overtook me and in a vision I saw Muhammad صلى الله عليه وسلم gave me bread. I ate half of it and when I woke up I found other half of it in my hand. ❷

Shaikh Abul khayr Aqta'a says, "I went to Madinah and stayed there for 5 days. I did not experience any enjoyment or pleasure. I went to the blessed grave and conferred salutation to Prophet صلى الله عليه وسلم, Hazarat Abu Bakr رضى الله عنه and Hazarat Umar رضى الله عنه. Further I said: "O Messenger of Allah! I am your guest. Thereafter I went to sleep behind the pulpit. In my dream I saw Noble Prophet صلى الله عليه وسلم, Hazarat Abu Bark رضى الله عنه standing to his right, Hazarat Umar رضى الله عنه at his left and Hazarat Ali رضى الله عنه was standing at front. Hazarat Ali رضى الله عنه nugged me and said, "Stand up Messenger of Allah (Peace and blessings of Allah upon him) is coming." I stood and kissed his forehead. Prophet صلى الله عليه وسلم gave me bread, I ate half of bread and when I woke up half of it was in my hand. ❸

(Half of the bread in hand proves that the event was not actually dream)

---

❶ Fazail-e-Hajj, Story Number 25, Page Number 134

❷ Fazail-e-Hajj, Story Number 23, Page Number 133

❸ Fazail-e-Darood, Story Number 48, Page Number 112

### Order to seek from grave #3

Abu Hafs Samar Qandi رحمه الله عليه writes in Rawnaq-al-Majalis. There was a wealthy businessman in Balkh, He passed away and left behind two sons. His property was distributed equally in between his sons. However his inheritance also included three hair of Muhammad صلى الله عليه وسلم. Each brother took one hair, regarding third hair elder brother said it should be halved too.

Younger brother said, "Absolutely not. I swear by Allah, hair of Prophet صلى الله عليه وسلم will never be cut." Elder brother said: "Are you pleased to give all your wealth to me in exchange for the three hairs?" Younger brother happily accepted the offer. Elder brother took all property, younger brother took three hairs. He would keep these hairs in his pocket and every so often, look at them and confer blessing upon Prophet صلى الله عليه وسلم. Only short period elapsed, elder brother lost all his wealth and younger brother become very affluent. When this younger brother passed away, one of the pious saint saw Muhammad صلى الله عليه وسلم in dream, Muhammad صلى الله عليه وسلم said, "Whoever is in need from amongst you should sit at the grave of this person and beseech Allah. ❶

### Beseech from Grave of Prophet صلى الله عليه وسلم #4

Shaikh Abdu-s-Salaam Bin Abil Qasim Saqali says: "a man told me." I was once in Madinah and had become so destitute that I had nothing and as a result I became very weak. I said at grave of Muhammad صلى الله عليه وسلم, "O you sire of the predecessors and those who come after! I have come from Egypt and for five months now I have been in your presence.



I beg of Allah and of you that one such person should take charge of feeding me or made me be able to depart homewards from here. Thereafter I prayed for further things and went to sit down near the minbar". Shortly I noticed a man standing before the grave saying something of which I heard him say: "O my great grandfather! O my great grandfather!" From there the man came to me. He took me by hand and said "Rise".

"I arose and went with him. We left the Masjid through Baab-e-Jibra'il and from there past Baqi and entered a tent. In it we found a slave-girl baked bread. While they worked my host kept me busy in conversation. When the bread was ready the girl cut them in halves and placed them before us in two places. Then she brought a container with ghee and poured it over the bread. Then she put before us some of the very best dates. My host did me to eat which I did." "He again asked me to eat and once more I ate till I was full. When he encouraged me a third time I said: "Sir, for many months now I have not eaten wheat. I cannot eat any more." He took all that was left and place it in a basket and put with it about one Sa'a of dates. Then he asked me my name, which I told him. Then he said: "By Allah, do not ever complain to my grandfather, Muhammad صلى الله عليه وسلم again. It disturbs him greatly. As long as you remain here and whenever you have the need for food, it shall be sent to you."

Then he said to his slave: "Take this basket and go with our guest to the grave of Prophet صلى الله عليه وسلم". I took leave of him and went with the slave towards the grave. When we reached Baqi I said to the slave: "It is alright, for now I know the way. You may return. The slave replied: "By Allah, I have not the right to return without having left you at grave. Maybe Prophet صلى الله عليه وسلم will inform my master if I should. So saying he accompanied me right to the grave. For four days I ate from that basket. When the supply was exhausted and I felt hungry, the same slave came to me again with food and so it went on until a caravan left for Yanbu and I went with them (to return home). ❶

Abul Abbas Bin Nafees Maqri, who was blind relates: "While in Madinah I suffered hunger for three days. I then went to the grave of Prophet صلى الله عليه وسلم and said: I am indeed suffering from hunger. Thereafter as a result of the great weakness in my body, I fell asleep. While asleep a young maiden came to me and shook me by the leg to awaken me and called me to follow her. I did as she requested. She took me to her house and placed before me some bread, ghee and dates. Then she said: "Abul Abbas, eat for my grandfather ordered me to feed you and whenever you feel hungry you are free to come here and partake of our food." ❶

### **Authentic Teaching of Prophet صلى الله عليه وسلم**

Prophet صلى الله عليه وسلم said to Ibne Abbas رضى الله عنه: O boy! I will teach you a statement

إِذَا سَأَلْتَ فَاسْأَلِ اللَّهَ وَإِذَا اسْتَعَنْتَ فَاسْتَعِنْ بِاللَّهِ

When you ask, ask Allah, and when you seek aid, seek Allah's aid. ❷

Pursue from Allah and Help from Allah. This is the Virtue of Tawheed (Belief in the oneness of God)

It is really miserable! Hazarat Ji of Tableegi Jamaat, Hazarat Maulana Zakaria spreading teaching of Shirk with help of Tableegi Jamaat individuals, which is against the teaching of Muhammad صلى الله عليه وسلم. Prophet صلى الله عليه وسلم said ask from Allah whereas Maulana Zakaria guiding to ask from grave of Prophet. (نعوذ بالله)

---

❶ Fazail-e-Hajj, Story Number 29, Page Number 135

❷ Jami-at-Tirmidhi, 37 Chapters on the description of the Day of Judgement, Ar-Riqaq, and Al-Wara', Hadith 2706

Seeking from grave is unacceptable, Prophet Muhammad صلى الله عليه وسلم not even accepted to regard him equal to Allah during his life.

Ibne Abbas narrated that:

رَجُلًا قَالَ لِلنَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَا شَاءَ اللَّهُ وَشِئْتُ فَقَالَ لَهُ  
النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَجَعَلْتَنِي وَاللَّهِ عَدُوًّا لِمَا شَاءَ اللَّهُ  
وَحَدَّهُ

A man said to the Prophet صلى الله عليه وسلم: whatever Allah wills and you will. The Prophet صلى الله عليه وسلم said to him: "Are you regarding me and Allah as equal? Rather it is what Allah alone wills." ❶

Allah says:

قُلْ لَا أَمْلِكُ لِنَفْسِي نَفْعًا وَلَا ضَرًّا إِلَّا مَا شَاءَ اللَّهُ

(O Prophet صلى الله عليه وسلم) Say, "I hold not for myself [the power of] benefit or harm, except what Allah has willed." ❷

O Tableegi brothers! Thus read and understand the Quran and Hadiths. It will guide you towards straight path. Stay away from all these books which are in contradiction of Sunna.

Allah said in Surat An-Nahl:

وَيَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا يَمْلِكُ لَهُمْ رِزْقًا مِّنَ السَّمَاوَاتِ وَالْأَرْضِ  
شَيْئًا وَلَا يَسْتَطِيعُونَ

And they worship besides Allah that which does not possess for them [the power of] provision from the heavens and the earth at all, and [in fact], they are unable. ❸

---

❶ Musnad Imam Ahmad Bin Hanbal, Hadith 1839

❷ Surat Al-Araf – 188

❸ Surat An-Nahl – 73

Allah says in Surat An-Nahl:

يَا أَيُّهَا النَّاسُ اتْكُرُوا اللَّهَ نِعْمَتَ اللَّهِ عَلَيْكُمْ هَلْ مِنْ خَالِقٍ غَيْرُ اللَّهِ يَرْزُقُكُمْ مِنَ السَّمَاءِ وَالْأَرْضِ لَا إِلَهَ إِلَّا هُوَ فَاتَىٰ تُؤْفَكُونَ

O mankind, remember the favor of Allah upon you. Is there any creator other than Allah who provides for you from the heaven and earth? There is no deity except Him, so how are you deluded? ❶

Allah says in Surat Al-Mulk:

أَمَّنْ هَٰذَا الَّذِي يَرْزُقُكُمْ إِنْ أَمْسَكَ رِزْقَهُ

Or who is it that could provide for you if He withheld His provision? ❷

الرِّزْقُ is one of the attribute of Allah and he ordered us.

So seek from Allah provision ❸ فَابْتَغُوا عِنْدَ اللَّهِ الرِّزْقَ

The reader of Quran knows that Allah provides sustenance. No one can provide same from Barzakh. But Maulana Zakaria Kandahlawi encourages seeking provision and Dirham from grave of our noble Prophet صلى الله عليه وسلم which is against the teaching of Quran. O Allah, protect us from these bad beliefs.

---

❶ Surat Fatir – 3

❷ Surat Al-Mulk – 21

❸ Surat Al-Ankabut – 17

## Awareness of Death

Sheikh of Deoband Maulana Zakaria wrote:

- 1) Abul Husain Maliki says that he associated with Sheikh Khair Nurbaf for several years." The Sheikh said to him, eight days before his death, "I shall die on Thursday evening, at the time of Maghrib Salaah, and I shall be buried on Friday after Jum'ah Salaah." Although he advised me not to forget, but, I forgot about it and, on Friday morning, a man told me about the Sheikh's death. ❶
- 2) Abu Ali Rudbari says: A poor and ragged old man once came to me on the day of Eid and said, "Is there any neat and clean place around where a poor man could meet his death?" I assumed it was a joke and told him with unconcern, "Come in, and lie where you like, and give up your soul." The man came in, performed 'Wudhu' (ablution) and observed Raka'at of Salaah. Then he rested on the ground and his soul departed from his body. ❷
- 3) On a Monday morning Imam Ghazali, who is famous for his book, Ihyaa-ul-Uloom, performed wudhu and observed his Fajr Salaah. Then he called for his Shroud, kissed it and touched it to his eyes. After this he said, "With pleasure I appear before the King-of-king." Saying this, he laid full length on his back, facing the Qiblah, and passed away to the Infinite Mercy of Allah. ❸
- 4) Sheikh Abu Ya'qub Sanusi says: "One of my disciples came to me and said, "I shall die tomorrow in the afternoon." The following day, the man came to the Mecca, observed his Zuhar Salaah, made 'Tawaaf' of the Ka'aba, then went a little farther away from the Ka'aba and gave up his soul. ❹

---

❶ Fazail-e-Sadaqaat, Page Number 483

❷ Fazail-e-Sadaqaat, Page Number 482

❸ Fazail-e-Sadaqaat, Page Number 481

❹ Fazail-e-Sadaqaat, Page Number 476

Sheikhul Hadees Maulana Zakaria Deoband would like to teach us with above events that, Saints have knowledge about the timing and location of their death. Let's see what Sunna teaches to Ummat-e-Muslim.

### Actual Belief

Allah says in Surat Luqman:

إِنَّ اللَّهَ عِنْدَهُ عِلْمُ السَّاعَةِ وَيُنَزِّلُ الْغَيْثَ وَيَعْلَمُ مَا فِي الْأَرْحَامِ وَمَا تَدْرِي نَفْسٌ مَّاذَا تَكْسِبُ غَدًا وَمَا تَدْرِي نَفْسٌ بِأَيِّ أَرْضٍ تُمُوتُ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ

Indeed, Allah [alone] has knowledge of the Hour and sends down the rain and knows what is in the wombs. And no soul perceives what it will earn tomorrow, and no soul perceives in what land it will die. Indeed, Allah is Knowing and Acquainted. ❶

Hazarat Abdullah Ibn Umar رضى الله عنه narrated:

عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ "مَفَاتِيحُ الْغَيْبِ خَمْسٌ لَا يَعْلَمُهَا إِلَّا اللَّهُ، لَا يَعْلَمُ مَا تَغِيضُ الْأَرْحَامُ إِلَّا اللَّهُ، وَلَا يَعْلَمُ مَا فِي عَدِّ إِلَّا اللَّهُ، وَلَا يَعْلَمُ مَتَى يَأْتِي الْمَطَرُ أَحَدٌ إِلَّا اللَّهُ، وَلَا تَدْرِي نَفْسٌ بِأَيِّ أَرْضٍ تُمُوتُ إِلَّا اللَّهُ وَلَا يَعْلَمُ مَتَى تَقُومُ السَّاعَةُ إِلَّا اللَّهُ"

The Prophet صلى الله عليه وسلم said, "The keys of the unseen are five and none knows them but Allah: (1) None knows (the sex) what is in the womb, but Allah; (2) None knows what will happen tomorrow, but Allah; (3) None knows when it will rain, but Allah; (4) None knows where he will die, but Allah (knows that); (5) and none knows when the Hour (Qayamat) will be established, but Allah." ❷

---

❶ Surat Luqman – 34

❷ Sahih Bukhari, 97 Book of Oneness, Uniqueness of Allah, Chapter (He Alone is) the All-Knower of the Unseen, and He reveals to none His Unseen, Hadith 9

## Stories around Ka'aba

### Ka'aba itself comes to Pilgrimage #1

Some saints said many people living in Khurasan are closer to Ka'aba than those who are performing Tawaaf. But there are some saints, to whom Ka'aba itself goes to Pilgrimage them. ❶

**Comment:** In Hijri 6 (Six) Prophet صلى الله عليه وسلم and his 1400 companions went to Mecca for Umrah. In Hudaibiya, Quraish of Mecca disallowed them from pilgrimage of Ka'aba. Treaty of Hudaibiyyah took place. Messenger of Allah (Peace and blessings of Allah upon him) and his companions returned back to Madinah. ❷

World's most blessed group returned back without pilgrimage of Ka'aba. Ka'aba did not come to pilgrimage those blessed one. But in Khurasan Ka'aba itself come to pilgrimage some saints! Sadness!

### Allah Slapped #2

It is reported that Hazrat Musa bin Muhammad said: 'Once a most God-fearing and righteous stranger was performing Tawaaf. During Tawaaf he heard the voice of a woman also in Tawaaf. He stared towards her direction. A hand came out of the Ka'aba at the Ruknul Yamaani and slapped him so hard that his one eye fell out. A voice from direction of the door of the Ka'aba said: 'How is it that you perform Tawaaf around my house and yet you stare at someone else? This blow is the punishment for that. If in future this happens again we shall take greater revenge.' ❸

---

❶ Fazail-e-Hajj, Page Number 88

❷ Tafsir Ibn Kathir, Surah Al-Fath – 27

❸ Fazail-e-Hajj, Page Number 83

Maulana Zakaria wants to teach Muslims and make belief that Allah sitting inside of Ka'aba and slapping people for their wrong deeds. ! استغفر الله ! نعوذ بالله

### Ka'aba's Intimidation #3

Waheb Bin Al Ward one of the saints said. 'I was once sitting in the hateem (❶) when I heard a voice coming from under the covering of the Ka'aba saying: 'I firstly complain to Allah and then to you, O Jibra'il, I cannot tolerate this laughing, joking and nonsensical talk in my vicinity. If these inadvisable acts did not stop, I shall burst asunder so that every rock shall come apart.' ❷

**Comment:** During the period of Ignorance, Idols were worshipped in Ka'aba, people used to performe Tawaaf without clothes. Neither a hand from Ka'aba slapped them nor did Ka'aba intimidate them that it will burst into pieces.

Abdullah Ibn Saba and his followers spread untrue myths by presenting it as Deen. Same is being taught to Muslims in other way. O my Tableegi brothers! Repent of such teachings.

---

❶ Hateem is the crescent shaped area immediately adjacent to the Ka'aba

❷ Fazail-e-Hajj, Page Number 83



## Muhammad صلى الله عليه وسلم The Problem Solver

### My mother was going to Hajj....Face turned black #1

Hafiz Abu Nauym relates that Sufyan Thawri said, "I was once leaving my house when my gaze fell upon a youth who was reading "اللهم صلّ على محمد وعلى آل محمد" with every step he took. I asked him, 'is there any proof for your action (Or it is just based on your own opinion). He asked me, 'Who are you?' I replied, 'I am Sufyan Thawri' He asked, Thawri from Iraaq? I replied in affirmative. He asked do you have marifa (Cognisance) of Allah.' I replied in affirmative. He asked, 'How did you attain it?' I said, 'Allah takes the night out of the day and the day out of the night, and He fashions the child in the mother's womb.' He said, 'You have not truly recognized Allah. I asked him, 'how you recognize Allah?' He replied, 'I firmly decide on doing something, but I end up having to cancel it. I resolve to do something but find that I am unable to fulfil. Through this, I have realised that there is another being who is governing my affairs.' I asked him regarding his conferring of blessings. He said, "I went for pilgrimage (Hajj) with my mother. My mother passed away during the journey. Her face turned black and her stomach bloated whereby I realised that she had committed a great sin. As I lifted my hands towards the sky to beseech Allah, I saw cloud coming from Hejaz (①) from which a man appeared. He passed his hand over my mother's face making it luminous and over her stomach, caused the swelling to disappear. I asked him, 'Who are you? You have alleviated me and my mother of this great affliction.' He replied, 'I am your Prophet Muhammad صلى الله عليه وسلم.' I asked him for some advice. Prophet صلى الله عليه وسلم instructed, 'Whenever you take step, read "اللهم صلّ على محمد وعلى آل محمد" ②

---

① Hejaz, a coastal region of the western Arabian Peninsula bordering on the Red Sea; includes both Mecca and Madinah; formerly an independent kingdom until it united with Nejd to form the Kingdom of Saudi Arabia

② Fazail-e-Darood, Story Number 46, Page Number 109

## Muhammad صلى الله عليه وسلم fulfilling desire #2

Imam Ghazali رحمه الله عليه in his book "احياء العلوم" (Ihya-ul-uloom) narrates that Abdul Wahid Ibn Zayd Basri said, "I was travelling for the pilgrimage (Hajj). Another person joined me as a travel companion and he was conferring blessings upon the Noble Prophet صلى الله عليه وسلم all the time. I asked him the reason for his abundant conferring of blessings. He replied, 'I was with my father on my first journey for pilgrimage (Hajj). On our return, we stopped at a certain place to sleep. In my dream, I saw someone saying to me, 'Wake up. Your father has passed away and his face has turned black.' I woke up in fear and saw that my father had really passed away and his face was slowly turning black. This whole series of events made me extremely worried and frightened. I fell asleep again and saw that four black men with clubs in their hands were standing by my father's head when suddenly an extremely handsome saint wearing two green garments came and moved these men out of the way. He then passed his hand over my father's face and said to me, 'Wake up. Allah has illuminated your father's face.' I said, 'May my parents be sacrificed for you. Who are you?' He replied, 'I am Muhammad صلى الله عليه وسلم.'" Since then I have never been negligent in conferring blessings upon the Noble Prophet صلى الله عليه وسلم since that day." ❶

## Muhammad صلى الله عليه وسلم eliminating difficulties #3

Another similar story has been narrated in Rawd-al-Fiq. Sufyan Thawri says. I was performing Tawaaf when I saw a person conferring blessings upon his every step. And not any other form of Dhikr. I asked him the reason. He asked me, "Who are you?" I replied, "Sufyan Thawri." Further he said: If you were not the unique personality of this era, I would not have disclosed my secret to you.

I was travelling with my father on the pilgrimage (Hajj). On arriving at a certain place, my father became ill. I was looking after my father's treatment when suddenly he passed away and his face became black. This caused great distress to me, and I read **انا لله** and covered his face with a cloth. I fell asleep and saw in my dream the most handsome of all men I have ever seen; wearing extremely clean clothes and whose body was emanating with the most pleasant fragrance I have ever smelt. He quickly came forward, removed the cloth and waved his blessed hand over my father's face, my father's become radiant. He began to head back towards where he had come from but I grabbed onto him and said, 'May Allah have mercy on you. Who are you? Allah has favoured my father through you in this journey.' He replied, 'Do you not recognise me? I am Muhammad bin Abdullah (صلى الله عليه وسلم), upon whom the Quran was revealed. Your father was very sinful but he would confer blessings upon me abundantly. When this hardship befell him, I came to his assistance and likewise, I am of assistance to every person who abundantly confers blessings upon me.' ❶

### Propagation of Deobandi Belief

With the help of untrue stories very cleverly trying to make belief in Muslims that Muhammad صلى الله عليه وسلم fulfils desires, eliminate difficulties and is everywhere. Whereas Allah says in Surat An-Naml:

أَمَّنْ يُجِيبُ الْمُضْطَرَّ إِذَا دَعَاهُ وَيَكْشِفُ السُّوءَ وَيَجْعَلُكُمْ خُلَفَاءَ الْأَرْضِ ۚ إِنَّ إِلَهًا مَعَ اللَّهِ قَلِيلًا مَا تَنْكُرُونَ

Is He [not best] who responds to the desperate one when he calls upon Him and removes evil and makes you inheritors of the earth? Is there a deity with Allah? Little do you remember. ❷

---

❶ Fazail-e-Darood, Story Number 43, Page Number 107

❷ Surat An-Naml – 62

Maulana Zakaria Deobandi and his group believe that, Muhammad Bin Abdullah صلى الله عليه وسلم arises out of grave to help distressed people who frequently recite Darood. Bareviyat also shy from these kind of impenetrable shirk, but proprietor of Tableegi Jamaat not shying and not keeping away themselves from these useless stories. This is against Tawheed. Lord of Universe says about people like this.

قُلْ أَتَنْبِئُونَ اللَّهَ بِمَا لَا يَعْلَمُ فِي السَّمَاوَاتِ وَلَا فِي الْأَرْضِ ۚ سُبْحَانَهُ  
وَتَعَالَى عَمَّا يُشْرِكُونَ

Say, “Do you inform Allah of something He does not know in the heavens or on the earth?” Exalted is He and high above what they associate with Him. ❶

## The Grave Splitters

### Hand came out of grave #1

Hazrat Sayyed Ahmad Rifa'ee is very well known as one of the foremost saints and mystics of Islam. It was a famous story that in the year 555 Hijri he was coming back from Hajj. Thereafter he went to visit grave of Prophet صلى الله عليه وسلم and recited following couplets.

حالة البعد روحى كنت ارسلها      تقبل الارض عنى وهى نا ئبتي  
وهذه دولة الاشباح قد حضرت      فامد ديمنيك كع تخطى بها شفتي

From far off the thee did I send my soul,  
On my behalf to greet you in your resting place,  
Now O Prophet صلى الله عليه وسلم is my body to greet you,  
Stretch forth your hand that my lips may kiss you (Hand)

Indeed was the hand of Prophet صلى الله عليه وسلم stretched from the grave and Sayyed Ahmad kissed it. ❶

### Sacrificing and Serving from Grave #2

A Jamaat from Arab came to visit grave of a Charitable Man. Journey was long so they decided to stay for a night. One of them saw this charitable man in his dream. He said: 'I am offering you my camel of good breed in exchange of your camel.' Transaction was completed in dream. That charitable man sacrificed the camel. When the dreamer woke up he saw his camel was bleeding. He completed the process of sacrifice and distributed the meat. Everyone cooked and ate the meat. They started their journey to return home. On the next base camp a man came with camel of nice breed and was looking for this dreamer. Dreamer met him and explained him complete story.

The man who was riding the camel said that, 'The man who was buried in that grave was my father, he ordered me to give this camel of good breed to you.' So he gave the camel to dreamer and went back. ❶

A soul kissing the hand, Is this event is as per the decree of Prophet ﷺ? Do human have control over his soul? Did any companions kissed the hand of Prophet ﷺ after his death? In this event it was tried to prove that buried people are alive. They are not dead. Maulana Zakaria Deobandi disobeyed the below command of Lord.

أَمْ مَوَاتٌ غَيْرُ أَحْيَاءٍ وَمَا يَشْعُرُونَ أَيَّانَ يُبْعَثُونَ

They are, [in fact], dead, not alive, and they do not perceive when they will be resurrected. ❷

---

❶ Fazail-e-Sadaqaat, Page Number 512

❷ Surat An-Nahl – 21

## وحدة الوجود (Everything is Allah) and Tableegi Jamaat

Maulana Zakaria expressed his view of وحدة الوجود (Everything is Allah) in clear word and wrote:

At this point, I would like to narrate two anecdotes from the lives of my own spiritual leaders.

First, I quote here a letter by our spiritual mentor and guide, Maulana Rahid Ahmad Gangohi, written to his own spiritual leader, Sheikh of the Arab and the non-Arab world. It reads:-

“O Lord, forgive me. Writing on request of Hazarat, I am liar, nothing else, your shadow. It is all your existence, what am I! Nothing. And what am I, Is you. I and you are indeed provision.” ❶

استغفر الله، استغفر الله، لا حول ولا قوة الا بالله

Just think, Christians (Nasrani) are being called mushrik because they believe Isa عليه السلام as a part of Allah, Yahudis are mushrik because they believe Aziz عليه السلام is son of Allah, Barelvi are mushrik because of their untrue belief of نور من نور الله about Prophet Muhammad صلى الله عليه وسلم. But scholars of Tableegi Jamaat are true believer and contractor of monotheism even with above belief.

## Evidencing with Fabricated Hadith for Waseela

When Hazrat Adam عليه السلام ate fruit of the forbidden tree he prayed to Allah for forgiveness through the waseela of Muhammad صلى الله عليه وسلم. Allah asked: "O Adam, how did you know Muhammad?" Hazrat Adam عليه السلام replied: "O Allah when Thou didst create me and blew life into me, I looked up and saw written on the Holy Arsh 'لا اله الا الله محمد رسول الله'."

Then I understood that Thou didst join to Thy name the name of him who is most beloved in Thy sight." Allah replied: "Indeed is he the most beloved to me among all beings and since you have asked for pardon through him, I have now forgiven your fault." ❶

Maulana Zakaria included one more narration in his book Fazail-e-Zikr with same subject.

When Adam عليه السلام committed a sin and drown to earth. Cried all the time and was seeking forgiveness through the waseela of Muhammad صلى الله عليه وسلم. Revelation: "Who is Muhammad صلى الله عليه وسلم". Answered, "When you created me I saw written on Arsh 'لا اله الا الله محمد رسول الله'." Revelation: "He is last the Prophet and if he was not you all were never created." ❷

Imaam Hakim said, "This narration is Mawdu - موضوع" Fabricated and wrongly recognised.

Imaam Dhahabi said, "This is fabricated". ❸

As per Albani رحمه الله this hadith is fabricated. ❹

---

❶ Fazail-e-Hajj, Story Number 32, Page Number 115

❷ Fazail-e-Zikr, Page Number 96

❸ Talkhis al-Mustadrak 2/615

❹ Silsilatul Ahadith Dha'ifa, Raqmul Hadith 250, 1/38



Hence who ever do not disclose whether the Hadith is Mawdu or not, he is not reliable. Imaam Muslim said,"It is advisable to call a person Ignorant instead of Scholar, whoever adopts this method to spread knowledge." ❶

### Actual plea of Adam عليه السلام

فَدَلَّىٰ رَبُّهُ آدَمَ مِنْ رَبِّهِ كَلِمَاتٍ فَتَابَ عَلَيْهِ

Then Adam received from his Lord [some] words, and He accepted his repentance. ❷

Allah described those words in in Surat Al-A'raf

قَالُوا رَبَّنَا ظَلَمْنَا أَنفُسَنَا وَإِن لَّمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ

They said, "Our Lord, we have wronged ourselves, and if You do not forgive us and have mercy upon us, we will surely be among the losers." ❸

All Prophets and Righteous people always pleaded directly to Allah. Never pleaded thru any Prophet, Custodian (Wali) or Saint. Muhammad صلى الله عليه وسلم and all prophets pleaded to Allah without any reference or waseela.

And Allah says,

وَقَالَ رَبُّكُمُ ادْعُونِي أَسْتَجِبْ لَكُمْ

And your Lord says, "Call upon Me; I will respond to you." ❹

---

❶ Sahih Muslim, Introduction 177-179 (Arabic Version)

❷ Surat Al-Baqarah – 37

❸ Surat Al-A'raf – 23

❹ Surat Gafir/Momin – 40

## Fatwa ❶

دكتور/صالح بن فوزان بن عبدالله فوزان حفظه الله (إيرفيسر المعهد العالى للقضاء الرياض وركن: هيئة كبار العلماء السعودية العربية)

Below question was presented to Sheikh Saleh Fauzan.  
“What is the order in regards to Waseela of other creatures to reach Allah?”

الحمد لله وحده والصلاة والسلام على رسوله وآله وصحبه وبعد.

Sheikh answered:

Expecting waseela of any creatures, having faith on it or its grade or praying through it is Bid'at and can lead to Shirk. As praying is one of the major part of worshipping. Only those acts are permissible which are proven by Sunna. And expecting waseela of any creature, having faith on it or its grade is not proven by Sunna. Seeking help of Allah without and reference or waseela it authentic way.

Allah says:

وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ

And your Lord says, “Call upon Me; I will respond to you.” ❷

In another Ayat Allah says:

فَادْعُوا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ

So invoke Allah, [being] sincere to Him in religion. ❸

---

❶ Tableegi Jamat Aur Ikhwanul Muslimeen

❷ Surat Gafir/Momin – 40

❸ Surat Gafir/Momin – 16

In addition to walseela of creature if any one sacrifice animal or provides offering (like sacrificing rooster) vowing of covering with wreath. These all are Shirk-e-Akbar. As Allah says:

وَيَعْبُدُونَ مِن دُونِ اللَّهِ مَا لَا يَضُرُّهُمْ وَلَا يَنْفَعُهُمْ وَيَقُولُونَ هَؤُلَاءِ شَفَعَاؤُنَا عِنْدَ اللَّهِ ۖ

And they worship other than Allah that which neither harms them nor benefits them, and they say, "These are our intercessors with Allah. ❶

النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ «لَا تَطْرُونِي كَمَا أَطْرَبَ النَّصَارَى ابْنَ مَرْيَمَ، فَإِنَّمَا أَنَا عَبْدُهُ، فَقُولُوا عَبْدُ اللَّهِ وَرَسُولُهُ»

Prophet صلى الله عليه وسلم said, "Do not exaggerate in praising me as the Christians praised the son of Mary, for I am only a Slave. So, call me the Slave of Allah and His Apostle." ❷

Keeping commotion faith for Prophets and Righteous people, raising them above their level – considering Saints as Prophet and Prophet as Allah, are kind of Shirk. Describing these kinds of stories and narration is illegitimate; these stories indicate that Prophet Muhammad صلى الله عليه وسلم appears to help destitute and distressed people.

Fazail-e-Amaal consist lots of myths which contains Shirk and Bid'at. Allah refuges us from these myths.

Aameen!

---

❶ Surat Yunus – 18

❷ Sahih Bukhari, 60 Prophets, Chapter The Statement of Allah Taa'la: "And mention in the Book, the story of Maryam, Hadith 115.

Below is the list of Articles which contains Shirk or Bid'at and untrue stories, it will help authentic knowledge seekers so they can avoid such a misleading book.

<b>Stories of the Sahaabah</b>	<b>Page Number</b>
Jinn dying, while reciting Quran	38
Following Prophet صلى الله عليه وسلم and his companions is not compulsory for all. (Anxiety of Fazail-e-Aamal)	45
Companion of Prophet was bleeding during Salaah, Ablution was unbroken. (As per Ahnaaf it wil be broken)	58
Companions were Shafi'i	59
Problem of Women performing Salaah in Masjid (Tableegi Jamaat opposing it)	107
Nikah with widow of Martyr without Iddah	127
Problem of teenager leading the Salaah	159
Husain رضى الله عنه had remembered few Hadith when he was 7 year old.	162
Husain رضى الله عنه had remembered only 8 Hadith when he was 6 year old.	163
Father of Maulana Zakaria memorized quarter chapter when he was about to leave breastfeeding (Untruly applauding own father)	164
Father of Maulana Zakaria finishes one Quran daily within 7 hours.	164
As per Deobandi Toilet, Urine and Blood of Prophet صلى الله عليه وسلم is holy.	172

<b>Virtues of Salaah</b>	<b>Page Number</b>
Allah ordered malak-ul-maut to come back. One month was remaining. (Glitches in system of Allah - نعوذ بالله)	10
A Muslim is enviable who have few family members and he die early (Formula of Tableegi Jamaat)	12
Imaan Abu Haneefa can see obliterating of sins from falling water (Prorogation of Fazal-e-Aamal)	13
Companion was unable to perform two raka'at Salaah	20
Act of living people is presented to deceased. (Claim of guarding faith)	21

<b>Virtues of Salaah</b>	<b>Page Number</b>
Tricking the Shaitaan (Accomplishment of Saint)	34
A person will be burned in Hell for 28 million year if he missed Salaah even if he performs same later.	36
Sufyan Thawri during his dominance did not ate, drunk or slept. (Against the law of Islam)	39
Reward for performing Salaah with Jamaat will be 33554432 (Ultimate Untruth)	42
Performed Salaah of Fazr with Ablution of Isha for beautiful girl. (Trick of Abdul Wahid Sufi to get girl)	60
Disciple of Imaam Abu Yusuf رحمه الله عليه and Imaam Muhammad رحمه الله عليه, Muhammad Bin Sama'a daily performed 200 raka'at nafil Salaah.	43
Fasting in day and Tahajjud in night (Against Sunna)	61
Fasting in day time and performing Salaah in night, Died after screaming.	63
Disabled neighbour of fisherman worker prayed with his waseela and started walking.	63
12 days performed Salaah in single Ablution, and did not slept for 15 years (Miracle)	64
Dead stood up in grave. (Zombies Coming)	65
Imaam Abu Yusuf رحمه الله عليه performed 200 and Imaam Ahmed 300 raka'at nafil Salaah.	65
Wife of a Saint keep crying and he busy in performing Salaah	66
Salaah of Isha and Fajr with single Ablution for 50 years. (Way of Imaam Abu Haneefa)	66
Apostle of Allah ties himself with rope to prevent him from being tumble due to sleepiness.	77
12 thousand stuffs in Salaah (Ultimate Discovery of Maulana Zakaria)	78
Zain-ul Aabideen used to perform 1000 raka'at daily (World Record)	81
Mourning for 3 days for missing first takbeer and for 7 days for missing Jamaat.	83
Salaah, Drum and Saint	84
Waiting from Zuhar to next day, Saint and guest	85
During the Salaah and part of body was clipped not noticed (Advanced Method of Operation)	85

<b>Virtues of Zikr</b>	<b>Page Number</b>
Disturbance because of bread, Roasted sattu for 40 years.	24
Boat of Shaitaan and Worshipper	30
Story of alcoholic King	30
Haram filled with light on arrival of Maulana Khalil Ahmed. (How was before his arrival)	35
Scribner Angels unaware from encrypted communication between lover and beloved	43
Hazrat Junaid saw naked Shaitaan	43
Prohibiting teaching Quran	68
New method of death, Screamed and died	78
New formula of Sufi, limiting minimum 25000 times recitation of لا اله الا الله	84
200 times لا اله الا الله in one breath	84
Formula of viewing Heaven and Hell	84
An Old age sinner narrated Hadith to Allah	89
Pot of Kafir King flown, people accepted Islam	90
Saint soldier and donkey	99
Due to heavy devotional activities could understand worship and conversation of non-living objects and animals.	149
Can view erased sins from falling water of ablution. (Knowledge of Unseen - علم غيب)	150
Servants of Shah Abdul-Rahim Raipuri do not urinate for numerous days. Noor appears everywhere. (Hinduism belief)	150
Due to risk of increase in Saint-ness, banned the remembering Allah	150
Claim of viewing Allah	161
Observed heaving for 30 years, Rejected same (What a Courage)	162
Glorifying with Seeds and Pebbles (Teaching Bid'at)	164

<b>Virtues of the Holy Qur'an</b>	<b>Page Number</b>
Matter of devotion and fascination	5
Without having knowledge of 15 standards explaining (تفسير) Qur'an is prohibited.	15
15 knowledge/standards required understand Qur'an. One can achieve these standards when he turns away from world.	17
Recited Qur'an twice in one night. Could have finished thrice also. (What a Speed)	44
In one raka'at of Vitr (وتر) completed one Qur'an (Is it Possible?)	44
Daily reciting Qur'an 8 times (World Record)	45
Bible (انجيل), Torah (توريت), Psalms (زبور) and Qur'an in one point (Miracle of Fazail-e-Aamal)	50
Hanging or licking written Surat Fatiha is beneficial for diseases (Tableegi Amulet)	50
(Distorted translation) وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَكِّرٍ Surat Al-Qamar – 17  Actual Translation And We have indeed made the Qur'an easy to understand: then is there any that will receive admonition?  Translation by Maulana Zakaria That we have made Qur'an easy to memorize. Is there anyone who will memorize?	55
Strategy to make love, Love is wealth	58
Girlfriend did not removed Burqa, staring her with Burqa (Don't you feel shy for that)	66

<b>Virtues of Ramadhaan</b>	<b>Page Number</b>
My followers wishing every month to be Ramadhaan (Fabricated Hatith) الفوائد المجموعة في الاحاديث الموضوعية للشوكاني	2
Killing each other for missing Taraweeh	6
Maulana Khaleel Ahmed Sahanpuri – Stands in Holy Madinah from Fajr to Ishraq for Meditation.	7
A trick to shake hand with Jibra'il عليه السلام (In the words of Maulana Zakaria)	10

<b>Virtues of Ramadhaan</b>	<b>Page Number</b>
Scholars of region agreed that reading Darood once in a life is obligatory.	18
Kofi group who killed numerous rulers.	23
A saint eats food once in 15 days (fast of 15 days!)	25
Hazarat Junaid always fast (Spite of Mohammad صلى الله عليه وسلم denied)	25
Enjoying Heaven (From Earth)	30
Never had fast neither performed Salaah in life still not Kafir.	33
Isa عليه السلام descends on the earth to view achievements of followers of Prophet Muhammad صلى الله عليه وسلم	36
Tableegi Jamaat convinced with Shab-e-Bra'at	43
Shab-e-Bra'at twice in a year	46
Heart find the same days and nights of leisure Imagining lover sitting idle. (Why stressing when Doctor provided freedom)	51

<b>Virtues of Darood Sharif</b>	<b>Page Number</b>
Read Darood near holy grave Prophet Muhammad صلى الله عليه وسلم hears himself.	20
Extra prostrate after completing Salaah (Teaching of Khizr عليه السلام)	52
Write Muhammad messenger of Allah and Ahmed messenger of Allah in a slip and keep it (Amulet)	53
Saw Muhammad صلى الله عليه وسلم in dream was asking to drink alcohol. (Prophet in dreams of Alcoholic)	56
Ship was near to sink, saved by reading Darood 300 times (Miracle of Tableegis)	88
Fragrance of Mushk and Amber from grave of Saint	89
A girl spitted in well, water boiled up to the edge (What would had happened if had raised eyes)	89
Prophet صلى الله عليه وسلم informed: who ever in need should sit near grave and pray for it. (استغفر الله ، نعوذ بالله)	100
Method to meet deceased, granted 70 thousand. (Look forward what will be ahead)	101
Complete graveyard was granted because of foremost sinner. (Recommendation of sinners being accepted now)	101



Virtues of Darood Sharif	Page Number
Muhammad صلى الله عليه وسلم kissed mouth in dream; odour was coming until 8 days.	104
Prophet صلى الله عليه وسلم become nervous because of increase in frequency of Darood	104
Shabli appeared, Muhammad صلى الله عليه وسلم stood up. (Welcoming Shibli)	105
Was going to Hajj, face turned black.	106
Prophet came from grave to help foremost sinner.	107
Prophet صلى الله عليه وسلم revolved hand on stomach of non-mahram woman. (استغفر الله)	109
Khizr صلى الله عليه وسلم greeted Muhammad صلى الله عليه وسلم (Only greeted or even met)	112
Prophet صلى الله عليه وسلم gave bread in dream, ate half of it, half was in hand when woke up.	112
Holy spirit of Prophet صلى الله عليه وسلم descended from sky, bread was in hand (In Deoband or Sahapur)	113
Prophet صلى الله عليه وسلم gave 2 hairs from his beard.	113
Bread and pertness of Usman Gani رضى الله عنه (Distribution of bread)	113
Prophet صلى الله عليه وسلم sent sweet dish in dream Saffron smell was coming from hand.	114
Hand will come out of grave to shake which could lead trouble.	118
Prophet صلى الله عليه وسلم did not had shadow	121
Your beauty was concealed in your human form Allah alone knows your reality; You were not human but a part of his Noor.	124
Indeed it is an insult that my name be attached to the dogs of your city, But honour for me lies in my being attributed to your noble being. You are the best of all the creation, and indeed I am the worst. Whilst you are the leader of both worlds, I am nothing but a worthless servant.	125
Amidst the waves of hope and fear do I cling to the ship of hope, That I also be considered amongst the dogs of Madinah. I pray my life passes with the dogs of Madinah, And that the insects of your blessed city decompose my body after I die.	125

<b>Virtues of Darood Sharif</b>	<b>Page Number</b>
Plead of Maulana Zakaria at the end of Part 1: With intermediary of Prophet صلى الله عليه وسلم I finish this book on the morning of Friday 6th Zil Hijjah 1384 AH. May Allah forgive any shortcomings therein through His infinite grace and through the intermediary of His Prophet صلى الله عليه وسلم. (Pleading like this proved from Companions?)	126

<b>Fazail-e-Sadaqaat</b>	<b>Page Number</b>
Companion of Prophet صلى الله عليه وسلم sitting near blessed grave and crying.	17
A wolf took baby of a woman, Given charity to poor. Soon wolf came back and returned the baby.	19
Imaam Abu Haneefa performed Fajr Salaah with Ablution of Isha. (No scope for Doubt)	34
1 thousand raka'at nafil and 1 lacs tasbeeh daily	35
All night long Ruku or Sajda, Fasting, Salaah and Sadaqaa. Can be granted to either alive or dead.	96
Boy recited Quran on grave of his mother, buried being thankful.	98
All graves of a graveyard busted, deceased came out. (Judgment before Judgment)	99
Deceased came out of grave and said to a Saint, My mother do not give donations.	99
If knowledge was on Suraya. Imaam Abu Haneefa would have brought it. (There would not be any argument)	148
Method to communicate with deceased. Call them in well, you can interact with them.	197
Extracting pearls from belly of fishes.	201
Order of a Saint to Jamuna river to stop flowing. After he crossed the river, it started flowing again.	388
Allah had created some creations which do not attract towards Heaven. Even though Heaven is delightful and have eternal comfort. (Must be Sufi)	392
A Saint was waiting for his death since 30 years in Masjid of Kufa.	401
A Surat as long as Surat At-Tawba (al-Bara'ah) was revealed then repealed. (Ask Tableegi which Surat it was?)	403

<b>Fazail-e-Sadaqaat</b>	<b>Page Number</b>
Trick to walk on water, thousands of miles in few steps.	411
Unique technique of Saint. 360 sweets, 1 for a day	416
A Saint met Priest (Monk), Saint starved for 60 days to prove that he is better than Isa عليه السلام. Priest surprised and accepted Islam.	417
Daily thousand raka'at by standing and thousand raka'at by sitting.	427
Dawud Ta'l drink was after soaking pieces of bread into it, because eating it is as good as spoiling fifty Ayat. Someone said that, lock of drawing room is broken. He replied, 'Did not saw roof of it since last 20 years.'	427
A saint worshiped 89 years with lying. Lied at the time of his death.	428
A saint was crying with tears of blood, After his death Allah called him and asked, 'Why it was bleeding from your eyes? What you want by bleeding from eyes?'	428
A Saint was in 'tikaf for complete one year. Did not napped, spoke with any one, lied or took support.	428
Conversations of a Priest.	428
Strange Salaah, Full night Sajdah	429
Awais Qarni 24 hours engage in Salaah and Dhikr. Due to which Saints were exhausted and going back, who were wishing to meet him.	429
Abu Bakr bin Ayaash never lied on bed for 40 years. Completed 12000 Quran at a corner of home and 24000 at other corner.	430
Abu Muslim Khulani said that Companions might have thought that they have excelled everybody and attained to all the highest grades of Paradise. No, we shall exert ourselves to attain to a similar position	430
A person was sleeping, woke up and without performing Ablution performed Salaah. He claimed that full night he was running in Gardens of Heaven and Valleys of Hell.	430
1 Dirham for 1 raka'at, Thus 500 raka'at daily.	430
Strange Salaah of a Saint. Performing sajda full night by dancing on one leg.	430
A saint was performing nafil on one leg till morning	431

Fazail-e-Sadaqaat	Page Number
A woman turned black because of regular fasting, become disabled because of performing Salaah consistently. And blind because of crying. (Trick to make people away from Fasting and Salaah)	436
Muslim bin Yasaar once performed longest sajdah due to which blood drowned to his teeth and two of them have fallen.	448
On Shab-e-Barat rules and regulations for current year, list of dead's and list of people who will perform Hajj are prepared.	459
Deceased came from 50 year old grave and asked, 'What would you like to know?' and explained intensity of death.	461
Shamsaad Denori said that since last 30 years Heaven was coming towards him with all its adornments but he never looked upon it.	474
Deceased warned shroud thief from his grave	475
A follower came and said, 'I will die tomorrow on Zuhar. When he was being buried, he opened his eyes. (What will be next?)	476
Shaikh Ibn Al Jala said when his father died, he started laughing while he was given bath, and people ran away. (Was dead or not?)	476
A saint said, 'I was giving bath to a deceased and he grabbed my thumb.	476
A saint came and asked water, when I came with water he said, 'Muhammad صلى الله عليه وسلم came with numerous angels and given me water to drink.'	479
A man went to get water for his brother. His brother said that he had water. Man asked his brother how he had water whereas he and his brother only in home. His brother replied, 'Jibra'il gave me water to drink and went back.'	479
Deceased started laughing and said friend never die.	483
Deceased came out of grave and sacrificed camel	512
Asked from people, none helped. Asked from deceased, requirements fulfilled. Got 500 ashrafi.	516
Letter from Allah to Malik bin Dinar. "You took responsibility of providing Palace for a teenager. I have granted 70 times more than that." (Story Number - 57)	536

<b>Fazail-e-Sadaqaat</b>	<b>Page Number</b>
When the Son of Haroon Rashid was building home stones were assembled automatically. Story Number - 59	543
During the dominance of Haroon Rashid. He made routine to perform 100 raka'at nafil daily till his death. (Story Number – 60)	546
3 nights prayed with Allah to meet a partner of heaven. Allah sent name and address, went to meet. Trustworthy lady said. 'Go back today. Promise is of meeting tomorrow. (Story Number – 62)	549
Peace and Justice in the time of Maulana Ilyas: He had numerous cats and hens in his house. They roam in his house. Hens never run away from cats and cats do not pay attention to hens. (Story Number – 62)	549
Strange goat. Gives milk and honey both. (Story Number – 64)	551
A boy said poetry and fell unconscious. A Behloul brought him to sense. Again boy said poetry and this time Behloul fell unconscious. (Story Number – 65) (It was poetry or Anaesthesia?)	551
Faqeer knows Bizaatis Sudoor (Story Number – 66) (Secrets of Heart)	554

<b>Fazail-e-Hajj</b>	<b>Page Number</b>
Maulana Zakaria wrote: Allah coming closure or coming down to first sky all these topics are mentioned, but the reality only Allah knows. He is always closure and beyond the literal meaning of coming down or going up. (Denied the revelation characteristic of Allah)	13
Imaam Ghazaali took interview of Shaitaan on the day of Arafah.	15
A saint wear Ihram sine last 70 years and say Labbyk (لبيك). Allah reply as La Labbyk (لا لبيك) and saint hears that.	19
Hajj of 6 lacs people accepted because of 6 people.	19
A saint saw Allah in his dream. Allah said to him, 'You want to be more generous than me? I am the most generous than any other. (نعوذ بالله)	20

<b>Fazail-e-Hajj</b>	<b>Page Number</b>
Hazrat Adam عليه السلام by walk performed 1000 Hajj from India.	35
Salaah breaks if one lifts both his feet off the ground while in sajdah.	41
When Hazarat Zain-ul Aabideen put on Ihram for Hajj he unable to said Labbyk. Someone asked the reason, He replied, 'I fear La Labbyk would be replied in response to this.'	56
Hazrat Musa عليه السلام was running while reciting Labbyk between Safa and Marwa. (It was Hajj Qaraan (قران) or Tamattu (تمتع)?)	56
If there is no time to perform Salaah, Hajj will not be obligatory.	68
If a person went for Jihad and because of it he missed the Salaah. As compensation he will have to perform Jihad 100 time. (Strange Fatwa)	68
Maulana Zakaria says missing group prayer is as good as doing 700 Major Sins.	68
Calculation of Maulana Zakaria: Reward for one nobleness in Masjid-e-Aqsa is 62 crore and 50 lacs. In Masjid-e-Nabvi 3 neel (Ten Trillion), 12 kharab and 50 arab. And in Masjid-e-Haram it is 31 shankh (One hundred quadrillion) and 25 padm (One quadrillion). Phew.....!	82
Ziyarat of Grave of Prophet صلى الله عليه وسلم is important form of worship, best kind of prayer, successful source and hopeful waseela to achieve higher grades.	94
Travelling with the intention to stay in Madinah is better than the intention of staying in Mecca.	94
Maulana Zakaria wrote, Performing Hajj and pilgrimage the grave of Prophet صلى الله عليه وسلم is as good as visiting Prophet صلى الله عليه وسلم when he was alive. (Fabricated Narration)	95
Part which is attached to the body of Muhammad صلى الله عليه وسلم is better than Ka'aba, better than and Arsh and better than Throne. (Story Number – 13)	108
This sinner did not have courage to perform Salaah at Mehraab of Prophet صلى الله عليه وسلم. (Story Number – 22) (Maulana Zakaria)	110
Fatwa of Maulana Zakaria: While performing Farz Salaah intending for Tahyyatul Masjid is permissible and Tahyyatul Masjid will also be completed. (Story Number – 25)	110

Fazail-e-Hajj	Page Number
Come to Holy Grave and ask for forgiveness with the Waseela of Muhammad ﷺ. (Story Number – 26) (Belief of Deobandiya)	111
When visiting any grave, the respectful manner is to approach the grave from the side where the feet rest. It is easier for him to see the visitor. (Story Number – 27)	111
Whoever approaches on door of Prophet Muhammad ﷺ was never unsatisfied. And the one who pray with the waseela of Muhammad ﷺ was accepted. Acquired whatever requested. Experience and Events and evidence for same. (Story Number – 29)	112
Question: While praying should one face the grave of Prophet ﷺ or Qiblah? Answer: He is your waseela and also the waseela of your father Hazrat Adam عليه السلام. Turn your face to Holy grave of Prophet ﷺ and beg his intercession. (Story Number – 32)	114
Reciting Salaam at grave of Hazarat Abu Bakr Siddique رضي الله عنه and Hazarat Umar رضي الله عنه is actually request of intercession with Muhammad ﷺ. (Story Number – 38)	118
Muhammad ﷺ said, "If Ibrahim عليه السلام lived he would be Prophet." (Story Number – 53)	121
A saint went for Chilla for 30 years at Dome of a Tomb. Went to visit grave of Prophet ﷺ and requested to not to send back unsatisfied. Voice came from unseen. With you all the attendees were forgiven. (Story Number – 4)	127
Shaikh Ibrahim bin Shayban Rah said: "When I visited Madinah after performing Hajj, at the grave of Prophet ﷺ I said "السلام عليكم" and behold I heard a voice in reply from the inside of the room wherein he is buried saying "وعليكم السلام". (Story Number – 5)	127
Hazarat Khizr عليه السلام threw water on face of Ibrahim Khawaas, gave water to drink, offered horse ride, and carried him to Madinah. And asked to send greetings to Muhammad ﷺ. (Story Number – 7)	128
Believer claiming that he hear directly from Allah. Denied to hear hadith from Abdur Razzak. Hazarat Khizr عليه السلام testified same. (Story Number – 9)	128

Fazail-e-Hajj	Page Number
Zun Noon met young beautiful girl in forest. She was humming. (Story Number – 10)	129
Abul Wafaa left behind from his caravan. Prophet صلى الله عليه وسلم came from grave and instantly placed him in Mecca before his caravan reaching Mecca. (Story Number – 11)	129
Gatekeeper of Heaven roaming on earth. Riding green horse, green bridle, green saddle and green clothes are their identification. (Story Number – 12)	130
Muhammad صلى الله عليه وسلم hears the visitors and based on request stretches hand from grave for being kissed. (Story Number – 13) (صلى الله عليه وسلم disgracing Prophet نعوذ بالله)	130
A saint came at grave of Prophet صلى الله عليه وسلم and greeted. Muhammad صلى الله عليه وسلم replied as "و عليكم السلام يا ولدي". (Story Number – 14)	131
3 Servants of Madinah harass a Hashmi Woman. She complained about this at holy grave of Prophet صلى الله عليه وسلم. All 3 of them died. (Story Number – 16)	131
During fasting Usman رضى الله عنه had water. (Maulana Zakaria blaming Usman رضى الله عنه) (Story Number – 18)	132
A saint visit grave of Prophet صلى الله عليه وسلم every year. One year when he failed to visit, Prophet himself visited that saint. (Story Number – 19)	132
During the caliphate of Umar رضى الله عنه it was famine in Madinah. A man came at grave of Muhammad صلى الله عليه وسلم and said, 'O Muhammad your followers are dying requests for rain from Allah.' (Story Number – 20)	132
Humiliating for 80 ashrafi at the grave of Prophet صلى الله عليه وسلم. Voice came from dark, 'Abu Muhammad, take these ashrafis.' (Story Number – 21)	132
Abu Bakr, Tibraani and Abu-Al-Sheikh reached at Holy grave and said, 'O Prophet, Hunger.' An Alvi came with basket of food and said, 'You complained on Holy grave, He asked me to bring food for you all.' (Story Number – 22)	133
A servant slapped Moazzin of Masjid-e-Nabvi. Moazzin complained to Muhammad صلى الله عليه وسلم. Servant was paralyzed and died after 3 days. (Story Number – 26)	134



Fazail-e-Hajj	Page Number
Abu Muhammad Abdus Salaam was hungry since 3 days. Came at Holy grave and said, 'Great grandfather, I am hungry, I wish to have broth (soup consisting of meat or vegetables cooked in stock). He got broth from Holy grave. (Story Number – 27)	134
A man complained at Holy grave, 'Great grandfather, I am hungry since 5 months.' All of sudden food served. (Story Number – 28)	134
Tahir Alvi had knowledge of Unseen. (Strange Story) (Story Number – 30)	136
A man became sick at Gurnata. President wrote a letter to Muhammad صلى الله عليه وسلم. Letter was read on grave of Prophet صلى الله عليه وسلم. Same time he became good. (Story Number – 35)	138
When Hazarat Abu Bakr رضى الله عنه died. Body was kept outside of Holy Shrine and asked permission, 'O Muhammad صلى الله عليه وسلم, Abu Bakr seeking permission for being buried.' All of sudden door of chamber opened and sound came. 'Bring a friend to his friend.' (Story Number – 36)	138
A saint said, 'At the time of prayers I always heard azaan and taqbeer from the Holy grave of Prophet صلى الله عليه وسلم. (Story Number – 37)	139
Muhammad صلى الله عليه وسلم requests to Sultan Nuruddin for protection. (Story Number – 39)	140
Deal to exchange grave of Abu Bark رضى الله عنه and Umar رضى الله عنه with the people of Halb. (Story Number – 40)	141
Holy Madinah have approximately 1000 names.	144
A girl was reading a poem while performing Tawaaf around Ka'aba. "When I want to get closer to my beloved, Immediately he comes closer to me. When he appears, I exterminate myself into him. Then be alive by him for him. He satisfies me till I adore it and get excited. (Story Number – 2)	172
Girl asked to Junaid, 'do you perform tawaaf of Allah or tawaaf of Baitullah (Ka'aba)?' Junaid replied, 'I perform tawaaf of Ka'aba.' Then she said, 'Created being like a stone will perform tawaaf of stone only.' (Story Number – 2)	172

<b>Fazail-e-Hajj</b>	<b>Page Number</b>
It is said about a Saint that for 70 years he never lifted his face up to the sky. (Story Number – 3) (Because he ashamed)	173
A Sufi awarded greater status in Paradise than Martyrs of Badr. Malik Bin Dinar saw him in dream and asked: Why you awarded greater status in Paradise than Martyrs of Badr? He said they died at the swing of the swords of infidels while I died by the sword of Allah's love. (Story Number – 4) (Denigrating dignity of Companions)	174
Very strange story of 12 year old Wali (ولی)	178
Ibrahim Khawas had meeting of Question and Answer with Jinn's. (Story Number – 11)	180
6 Lacs performed Hajj, Accepted Hajj of 6. And through every one of these 6 also accepted Hajj of 1 Lacs. (Story Number – 13) (Blessing of Sadqa-e-Tufail)	182
A young man performing ruku and sujood at the Ka'aba numerous times. When asked the reason he answered, 'begging permission of Allah to return home.' A letter of Allah fell from sky. On it was written: This is from Allah, the Mighty the Forgiving to His true and grateful servant. Return homewards while your previous and future sins are forgiven. (Story Number – 15)	183
Son of Jafar Sadique had knowledge of Unseen. (Story Number – 20)	188
A saint intended to give some Dirhams to elderly lady. She raised her hand and grasped something, as she opened her hand it had dirhams in it and said: You have taken from your pocket; and I have taken from the unseen. (Story Number – 22)	190
Knowledge of Unseen to Junaid Baghdaadi. Said to saint, 'If you had patience, water would have flowed from under your feet.' (Story Number – 23)	191
Conferring happiness in Jungle (Story Number – 26)	193
The dead one is instructing the living one. (Story Number – 28)	194
At the last moment of life instead reading Kalmah, Read poetry of love and died. (Story Number – 29)	194
Wamghani Express (Story Number – 31)	195
Food came from Paradise which was not eaten since last 30 years. (Story Number – 36)	196

<b>Fazail-e-Hajj</b>	<b>Page Number</b>
Exceptional separation of Father and Son. (Story Number – 37)	197
Abu Bakr Daqaaq said to Yusuf عليه السلام in dream: 'You were fortunate to have been saved from the plans of Zuleikha'. Yusuf عليه السلام said: 'Indeed are you the fortunate one to have been saved from the girl of Asqalaan.' (Story Number – 34)	198
Elderly lady had knowledge of Unseen (Story Number – 39)	200
Haji's are now allowed to take their provisions with them. (Story Number – 42)	202
Discussion on concerning the ardent love of Allah. Junaid said: 'An ardent lover of Allah (عاشق) is that servant of Allah to whom Allah the Almighty has shed his veil and has become apparent to him. (Story Number – 43)	203
Every year Hajj with the group of Jinn. (Achievement of a Kufi) (Story Number – 44)	204
An Aabid met Allah in his dream. (Story Number – 45)	204
Trick to get Damsels of Paradise (Hoor). Self-control, Fasting by day and Tahajjud prayer at night. All these are Meher for damsels of paradise. Your eyes shall behold them as they turn to you, like pomegranates their breasts are raised as they walk. (Story Number – 53)	210
Story of Hafiz Muhammad Yusuf – Possession, Rapid Influence and Amulet Expert (Story Number – 55)	213
Story of a girl narrated by Maulana Zakaria (Story Number – 58)	215
Hazrat Junaid's magic of 1 Dirham. (Story Number – 59)	216
Hazrat Khizr عليه السلام taught pray to a saint. It helped him when he was in trouble. (Story Number – 61)	217
Time Table of Hazrat Khizr عليه السلام to perform Salaah. Fajr salaah in Makkah and then remain seated in the Hateem until sunrise. Then Zuh'r in Madinah, Asr salaah in Baytul-Muqad'das, in Jerusalem, Maghrib salaah in Mount Sinai and Esha salaah at the wall of Sikandar. (Story Number – 62)	218

<b>Fazail-e-Hajj</b>	<b>Page Number</b>
Bread and roasted bird from sky for to complete fast. (Story Number – 63)	218
“Our love is hidden, while yours is exposed.” Angels said to saint. (Story Number – 64)	219
Damsel of Paradise tempted a saint. Geared up for Ibaadat. (Story Number – 65)	219
Maulana Zakaria wrote: Heir of Prophet accepted charity, Messenger of Allah given gospel (بشارت) to the person who gave charity. (Disgraced Heirs of Prophet (صلى الله عليه وسلم) (Story Number – 69)	221
Hazrat Abdur Rahman was asked what tawakkul (Trust) is. He replied: “it means that when you have stretched your hand towards a large serpent and he swallows the whole hand, then still you should fear none except Allah.” Went to the house of Hazrat Bayazid in order to ask him the same question. Door was closed, from inside he said: “Are you not satisfied with Abdur Rahman's reply that you now have to ask me the same?”	225
Sayed Taif Sheikh of Shiekh's spiritual question to Muhammad (صلى الله عليه وسلم)	226
By Tufail of people who died for Deen Allah cause some of the bounties and blessings to reach this unclean writer.	231

### A heartfelt request to Tableegi Brothers

Book of Tableegi Jamaat, Fazail-e-Aamaal contains numerous untrue or fabricated stories and myths, which includes characteristics of Shirk. With Shirk good deeds are useless. Allah verily dislikes Shirk. He said in Surat Al-An'am after stating about 18 chosen Prophets, if any of them had committed Shirk all their deeds would have been of no use.

وَلَوْ أَشْرَكُوا لَحِطَّ عَنْهُمْ مَا كَانُوا يَعْمَلُونَ

All that they used to do would have been of no benefit to them. ❶

By evidencing the above mentioned verse of Quran, requesting Tableegi Brother's to closely review the syllabus of Tableeg. Stop the teachings of Fazail-e-Aamal which is full of untrue and intensified shirkya stories. Instead of shadowing (تقليد) start following (اتباع) Muhammad صلى الله عليه وسلم.

إِنَّكَ الْكِتَابُ لَا رَيْبَ فِيهِ هُدًى لِّلْمُتَّقِينَ

This is the Book (the Quran), whereof there is no doubt, a guidance to those who are Al-Muttaqun. ❷

Organize the teaching of Quran and its translation. Sunna of Muhammad صلى الله عليه وسلم is the only interpretation of Quran. You must hold it. Virtues are available in Quran and in authentic Hadees, propagate them and stay away from untrue virtues of Fazail-e-Aamaal. An innovation (بدعت) causes mistakes. Disclaim innovations and avoid them. If you start with genuine Tawheed i.e Teachings of Quran and Authentic Hadees, Allah will be our Protector and Helper.

---

❶ Surat Al-An'am – 88

❷ Surat Al-Baqarah – 2

## Hadees

Commands of Muhammed ﷺ - Hadith Qauli

Actions of Muhammed ﷺ - Hadith Faili

Being silent or acceptance of Muhammed ﷺ - Hadith Taqreeri

Marfu	Mawquf	Ahaad	Mutawatir
Narrations attributed to the Prophet ﷺ	Narration attributed to a companion, whether a statement of that companion, an action or otherwise	a hadith not fulfilling all of the conditions necessary to be mutawatir. Hadith ahaad consists of three sub-classifications. Mashhur - hadith conveyed by three or more narrators Azil - hadith conveyed by two narrators at any point in its isnad Gharib - hadith is one conveyed by only one narrator	A successive narration is one conveyed by narrators so numerous that it is not conceivable that they have agreed upon an untruth thus being accepted as unquestionable in its veracity

Maqbool	Gair-Maqbool
Honesty and Truthness of narrator has been acknowledge	Honesty and Truthness of narrator was suspected

Sahih	Hasan
A singular narration conveyed by a trustworthy, completely competent person, either in his ability to memorize or to preserve what he wrote, with a muttasil ("connected") isnad ("chain of narration") that contains neither a serious concealed flaw ('illah) nor irregularity	hadith whose authenticity is not as well-established as that of sahih hadith, but sufficient for use as (religious) evidence.

Grade 1	Grade 2	Grade 3	Grade 4	Grade 5	Grade 6	Grade 7
Narrated by Bukhari and Muslim	Narrated only by Bukhari	Narrated only by Muslim	Another Muhaddis narrated based on terms of Bukhari and Muslim	Another Muhaddis narrated based on terms of Bukhari only	Another Muhaddis narrated based on terms of Muslim only	Recognized as Sahih other than Bukhari and Muslim

Zaif
Hadith being classified as weak as "either due to discontinuity in the chain of narrators or due to some criticism of a narrator. This discontinuity refers to the omission of a narrator occurring at different positions within the isnad

Muallaq	Munqata	Mursal	Mua'zal	Mauzu	Maktool	Shaa'z	Munkir
Discontinuity in the beginning of the isnad, from the end of the collector of that hadith	Hadith in which the isnad is disconnected at any point	If the narrator between the Successor and Muhammad is omitted from a given isnad	Two or more narrator omitted from isnad	Narrator who has been implicated in lying	Narrator is liar but not absolutely proven that he has lied in narrating hadith	When a trustworthy narrator opposing formation of other trustworthy narrators	Narrator is Superstitious, immoral or innovator